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APPLICANTS

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** CONTINUING DATA *****

None (F.N.) 11/17/04

** FOREIGN APPLICATIONS *****

None (F.N.) 11/17/04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 12/20/2003

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|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature Initials | STATE OR COUNTRY CA | SHEETS DRAWING 4 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 1 |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|

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TITLE

Water bottle cap

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